



# राजपत्र, हिमाचल प्रदेश

## (असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, बोरघाट, 4 नवम्बर, 1993/13 कार्तिक, 1915

हिमाचल प्रदेश सरकार

विधि विभाग

अधिसूचना

शिमला-171002, 20 अक्तूबर, 1993

संख्या एल० एल० आर०-होम-II-(बी०) 15-6/79.—भारत के राष्ट्रपति भ्रष्टाचार निवारण अधिनियम, 1988 (1988 का 49) की धारा 3 की उप-धारा-1 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए सत्र-न्यायाधीश विलासपुर को, भ्रष्टाचार निवारण अधिनियम, 1988 के अधीन सत्र छण्ड (सेशन डिवीजन), विलासपुर के भीतर दण्डनीय अपराधों के निवारण के लिए विशेष न्यायाधीश के रूप में नियुक्त करते हैं।

आदेश द्वारा,

कुलदीप चन्द मूद,  
सचिव।

[*Authoritative English text of this Department Notification No. LLR-Home-II(B)15-6/79, dated 20-10-1993, as required under Clause (3) of Article 348 of the Constitution of India*].

## LAW DEPARTMENT

### NOTIFICATION

*Shimla-171002, the 20th October, 1993*

**No. LLR-Home-II(B)15-6/79.**—The President of India, in exercise of the powers vested in him under sub-section (1) of section 3 of the Prevention of Corruption Act, 1988 (Act No. 49 of 1988) is pleased to appoint the Sessions Judge, Bilaspur, as Special Judge to try the offences punishable under the Prevention of Corruption Act, 1988, within the Sessions Division of Bilaspur.

By order,

**KULDIP CHAND SOOD,**  
*Secretary.*

## IRRIGATION AND PUBLIC HEALTH DEPARTMENT

### NOTIFICATION

*Shimla-2, the 26th October, 1993*

**No. PBW(PH)-F(5)-1/93.**—The President of India, is pleased to constitute a State level co-ordination committee consisting of the following, for "Water Resources Management Support Programme" (USAID Financed ISPAN Project 1993-94) :—

- |   |                      |
|---|----------------------|
| 1. Financial Commissioner-cum-Secretary (IPH)     | .. Chairman          |
| 2. Commissioner-cum-Secretary (Agriculture)       | .. Member            |
| 3. Engineer-in-Chief (IPH)                        | .. Member            |
| 4. Director Agriculture                           | .. Member-Secretary, |
| 5. Superintending Engineer, P&I-I (IPH)           | .. Member            |
| 6. Joint Director Agriculture (Soil Conservation) | .. Member            |

The above Committee will be responsible for laying down policies, approval of financial matters and guiding the implementation of the programme.

By order,

**R. K. ANAND,**  
*Financial Commissioner-cum-Secretary.*